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Volume 23 Number 42 **The Militia of Molokai's Community Newspaper—Every Wednesday** October 31, 2007

Extreme MakeOver Molokai Landfill: One Section cleaned of discarded metals for recycling by the crew from Schnitzer Steel



But half the tires still to go.....



Henry Roberts, Tarington Tanaka, and Crank Freitas, and Neil Jones feed old tires into the shredder machine to produce rubber chunks that are recycled into other rubber products on the mainland, reports their boss Rocky Silva.

Yes, I was there with them, and this has got to be the most grueling, physically taxing, and the dirtiest job of the Molokai Landfill ExtremeMakeOver. The dust and the blazing sun shows no mercy on them, as they pick up each tire, pass it to their team up above to insert to the hopper, and grind up about 5,000 tires a day for a total of about 40,000 tires for this landfill clean up and recycling project.

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The Moloka'i Advertiser-News




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DRUG WAR and G.E. Corn

JUST LIKE IN Lingle's Police State of Hawaii.....

San Francisco Mayor Gavin Newsom has harshly criticized current drug policies, calling them unworkable and counterproductive. The crime rate would go down if the government spent money on treatment instead of arresting and jailing people, he said. "If you want to get serious, if you want to reduce crime by 70% in this country overnight, end this war on drugs," he said. "You want to get serious, seriously serious about crime and violence end this war on drugs."

Local jails are stuffed with people arrested for drug offenses, leaving little room for violent criminals, Newsom said. Result, dangerous offenders are loose.

That's right, said Sheriff Mike Hennessey, who said between 60% and 75% of San Francisco jail inmates are there for drug offenses or because of substance abuse problems. "No, the war on drugs is not working. The war on drugs is not working because we are relying on law enforcement instead of on treatment," Hennessey said.

Newsom told reporters that politicians lack the guts to take on the failures of current drug policy. "End this war on drugs," he said.

GE Corn May Harm Stream Ecosystems

Genetically modified corn detritus and pollen affect non-target organisms downstream.

A new study indicates that a popular type of genetically engineered corn--called Bt corn--may damage the ecology of streams draining Bt corn fields in ways that have not been previously considered by regulators. The study, which was funded by the National Science Foundation, appears in the Oct. 8 edition of The Proceedings of the National Academy of Sciences.

This study provides the first evidence that toxins from Bt corn may travel long distances in streams and may harm stream insects that serve as food for fish. These results compound concerns about the ecological impacts of Bt corn raised by previous studies showing that corn-grown toxins harm beneficial insects living in the soil. "As part of the licensing process for genetically modified crops, the U.S. EPA was responsible for testing and identifying potential environmental consequences from the planting of Bt corn," says Jennifer Tank, who is from the University of Notre Dame and is a member of the team studying Bt corn.

To fulfill this requirement, EPA completed studies that assumed that plant parts would remain in fields without being carried away by streams draining agricultural lands, says Tank. In addition, EPA only tested the impacts of Bt corn on small lake organisms that are typically used to test the impacts of chemicals on aquatic ecosystems.

The agency did NOT evaluate the impacts of Bt corn on organisms that live in streams--even though Midwest agricultural lands where Bt corn is grown are heavily intersected by streams draining the landscape.

Download the graphics and photos at:
http://www.nsf.gov/news/news_images.jsp?cntn_id=110265&org=NSF

"Toxins in transgenic crop byproducts may affect headwater stream ecosystems"

Proceedings of the National Academy of Science, October 9, 2007, pp 16204-16208, vol 104, no. 41.

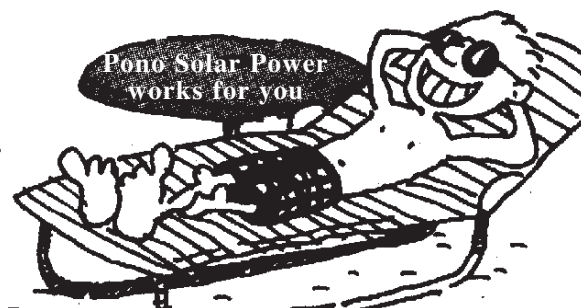
E.J. Rosi-Marshall, J.L. Tank, T.V. Royer, M.R. Whiles, M. Evans-White, C. Chambers, N.A. Griffiths, J. Pokelsek, and M.L. Stephen.

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“Hawaiian Apartheid” is Vital Information

Excerpts from Chapters 5, 8, 10

Review and excerpts by George Peabody

I think the book of the Year for everyone in Hawaii is “Hawaiian Apartheid: Racial Separatism and Ethnic Nationalism.” It is essential reading for everyone who desires pono and aloha throughout Hawaii, Race notwithstanding.

This expose of modernday Race based Hawaiian social engineering and historical revisionism is written by author Ken Conklin, Ph.D will shatter the false images of the status quo power brokers at Office of Governor, the Office of Hawaiian Affairs, Kamehameha Schools, University of Hawaii, DHHL, over 160 racially exclusive federal programs, charter schools, immersion schools; and a proposal for racial separatist government through the Akaka bill by corrupt lying politicians and media using divisive tactics to maintain their power that results in nothing less than the development of Hawaiian apartheid in Hawaii to the makaainana of Hawaii; and, what it means for people with no native blood. At the end of Hawaiian Apartheid, author Conklin, who is fluent in Hawaiian language and cares deeply for Hawaiinei, offers soul searching, inspiring suggestions on how everyone can act to restore a true republican form of government, sovereignty and equality under law that is guaranteed to each of us by the Constitution for the United States of America, and a culture that is pono, inspires unity, equality and aloha throughout Hawaii, regardless of Race.

Check it out at the Molokai Public Library now, or buy your own copy:

Hawaiian Apartheid: Racial Separatism and Ethnic Nationalism in the Aloha State by Kenneth R. Conklin, Ph.D. COST: \$16.95 phone: 1-877-613-2665

The following content is reprinted by permission of Kenneth R. Conklin, Ph.D. It is taken from Chapters 5, 8, 10 of his book "Hawaiian Apartheid" available only through the internet from the publisher or amazon.com. <http://tinyurl.com/2a9fqa>

Chapter 5: Historical Grievances (and falsehoods)

Let's begin with historical claims that are false or twisted. There are a large number of them, and each one could be the topic for an entire chapter. The purpose is to show the absurd falsehood of some of the claims, the dramatic exaggeration of others, and the zealotry of their assertion as instruments for promoting racial separatism and ethnic nationalism.

The claim is that the U.S. staged an armed invasion of Hawaii in 1893, and the U.S. overthrew the monarchy. U.S. Senators Dorgan and Inouye repeated that claim on the floor of the Senate in June 2006 when debating the Akaka bill.

These Senators are probably honorable gentlemen. They wouldn't knowingly tell lies on the Senate floor (would they?). The same falsehoods are being taught to thousands of children in Hawaii's schools, and to college students. They are “urban legends” repeated so often that the general public comes to believe them. These falsehoods are so widely accepted as fact that two Senators felt comfortable asserting them on the floor of the U.S. Senate as justification for a controversial bill.

It's important to explain what really happened in 1893, in order to refute the falsehoods asserted by Senators Dorgan and Inouye.

The USS Boston had just returned to Honolulu from a training cruise.... The Queen announced that she would unilaterally proclaim a new Constitution giving herself near-dictatorial powers....The Queen's cabinet (Caucasian men) refused to endorse her new Constitution. Some of them ran out of the Palace in fear for their lives when she threatened them.... A group of 1500 local men, including several hundred who belonged to an armed militia, was known to be planning a revolution. ... Now American residents pleaded with [American diplomat, Minister Stevens] to send sailors ashore as peacekeepers to protect American lives and property and to prevent rioting and arson....At Minister Stevens's request the ship's captain sent ashore 162 armed sailors on January 16, 1893... The sailors marched past the Palace and the Government Building (Aliiolani Hale) on the way toward a suburban area where they hoped to spend the night. As they passed the Palace they respectfully dipped their flags in salute to the Queen. ...The following day, January 17, the local militia finally completed its revolution by taking over the Government Building, where many armaments had been stored by the Queen's forces.

The militia issued a proclamation abrogating the monarchy and announcing a Provisional Government. Shortly thereafter the militia took over other buildings and disarmed the Royal Guard. The militia had zero assistance or supplies from the U.S. peacekeepers. The local militia arrested the Queen and escorted her to her private residence a block from the Palace. The Provisional Government then assigned members of the ex-queen's own (former) Royal Guard to protect her from harm, and paid the Guards' salaries. Nobody touched the Queen or her property at her private home.

..... One reason for the revolution was to put an end to the lavish lifestyle of a corrupt monarchy. The Queen was treated with extreme politeness and gentleness, especially when compared against what happened to the French and Russian royals when those countries had revolutions.

Throughout the revolution the U.S. peacekeepers remained strictly neutral. They never took over any buildings. They never surrounded the Palace or the Government Building. They never arrested the Queen. They never patrolled the streets. The armed revolutionary local militia easily maintained order... The ex-queen was indeed arrested and held at the Palace but not in 1893, not in connection with the overthrow of the monarchy, and certainly not by the U.S. peacekeepers. In January 1895, two years after the revolution!

Robert Wilcox, a half-Hawaiian racial demagogue, attempted an armed counter-revolution which failed. Guns and bombs were found buried in the flower bed of the ex-queen's private home. She was convicted of conspiracy in that treason.

HAWAIIAN APARTHEID

Racial Separatism and Ethnic Nationalism in the Aloha State

by Kenneth R. Conklin, Ph.D.



Chapter 8: Indigenous Rights and Religious Fascism in Support of Hawaiian Racial Supremacy

.....Hawaii was probably first settled between 800 and 1000 A.D. perhaps before the Marquesas. Whatever the year of first arrival, ethnic Hawaiians certainly did not spring forth from the lands of these islands. Evidence also suggests that the final wave of Polynesian voyagers, from Tahiti, arrived around 1300-1400, conquering and largely destroying the original settlers.....Some might say that the issue of Tahitians vs. Marquesans is irrelevant, because all were Polynesians. But neither the laws of Hawaii, nor the views of the sovereignty zealots, recognize ethnic Samoans or Tahitians or other Pacific islanders as having any rights to sovereignty in Hawaii.ethnic Hawaiians are the only ones who have zealous subgroups using religion as one of the justifications for demanding a race-based government or racial supremacy in an independent nation.....All claim that cultural knowledge is somehow transmitted spiritually or genetically.

Confusion arises when people living a modern lifestyle but claiming to be indigenous try to assert the special protections that might have been appropriate to the indigenous status of their ancestors.....Hawaiians of native ancestry are now fully assimilated and widely dispersed throughout all neighborhoods and levels of society. They long ago gave up the religion, culture, lifestyle, group cohesiveness, and naivete that might perhaps have qualified their ancestors as indigenous and might have entitled those ancestors to the special legal protections appropriate to indigenous societies according to modern legal and moral theories....The Akaka bill might be useful in asserting claims to indigenous intellectual property rights, but only at the expense of taking today's fully equal citizens out of a unified multi-ethnic society and placing them under government wardship based on race and communal property.... conflict between religious fascism and religious freedom. [Note: this is a VERY interesting chapter...well, all are! Read this book]

Chapter 10: Steps Toward a Positive Future

The purpose of this book is to provide a wakeup call about Hawaiian apartheid. Racial separatism and ethnic nationalism.....

The first step toward tearing down Hawaii's wall of apartheid is to prevent it from growing even taller. There are three things to be done. (1) Stop the Akaka bill from passing.....(2) Stop Akaka Plan B in the Hawaii Legislature. The State of Hawaii must not create a state-recognized tribal government; and must not transfer money or land or legal jurisdiction to any such race-based entity. (3) Both Congress and the state Legislature should be lobbied to stop passing any new legislation to provide race-based benefits. They should defeat bills to reauthorize existing programs. They should pass bills to remove funding during the next budget cycle and to cancel existing programs.

In August 2006 a group of individuals led by one courageous state Senator, and with the participation of one state Representative, tried to hold a Statehood Day celebration; but were shouted down and physically threatened. Children in a high school marching band, seated and ready to play patriotic music, were removed by parents fearing for their safety after Hawaiian zealots shouted at them through a megaphone and intimidated them up close and personal.

The golden anniversary (50th) of Hawaii statehood will be celebrated in August 2009. Won't it? There should be a joint resolution of Congress and a Presidential Proclamation commemorating the 50th anniversary of Hawaii's admission to the Union as a State. The joint resolution should rescind the apology resolution of 1993. Or, if that is too politically incorrect, then at least the resolution commemorating the golden anniversary of Hawaii statehood should include strong language affirming that Hawaii is the 50th state and that it proudly upholds the principles of unity, equality, and aloha for all.

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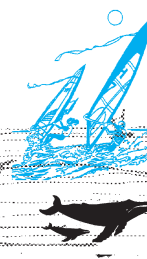
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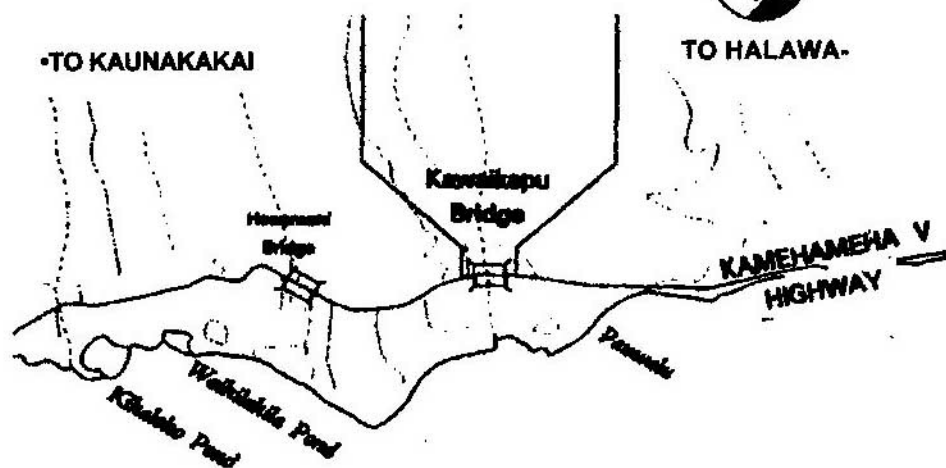


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Notice To Motorists

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Please be advised that both lanes of traffic will be open to motorists on Kamehameha V Highway at Milepost 17.9 on November 3, 2007, beginning at 8:30 am. Although two way traffic will be open during non work hours, alternating one way traffic may occur during work hours from 8:00 am to 3:30 pm, until completion of this project in December 2007. Please drive with caution and follow all signs, delineators and flagmen when driving through the work zone. Please pardon the inconvenience.

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